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## AMENDMENT TRANSMITTAL LETTER

Docket No.  
SON-1900

Application No.  
09/671,688-Conf. #7234

Filing Date  
September 28, 2000

Examiner  
A. M. Duggins

Art Unit  
2616

Applicant(s): Naoki Inoue et al.

Invention: OPTICAL DISC CAMCORDER

### TO THE COMMISSIONER FOR PATENTS

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	7	- 20 =		x	0.00
Independent Claims	3	- 3 =		x	0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:					0.00

☒ Large Entity

☐ Small Entity

☒ No additional fee is required for this amendment.

☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$ 0.00 .  
A duplicate copy of this sheet is enclosed.

☐ A check in the amount of \$ \_\_\_\_\_ to cover the filing fee is enclosed.

☐ Payment by credit card. Form PTO-2038 is attached.

☒ The Director is hereby authorized to charge and credit Deposit Account No. 18-0013  
as described below. A duplicate copy of this sheet is enclosed.

☒ Credit any overpayment.

☒ Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

Dated: March 29, 2005

Ronald P. Kananen  
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DC188063



Docket No.: SON-1900  
(PATENT)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

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In re Patent Application of:

Naoki Inoue et al.

Application No.: 09/671,688

**Confirmation No.: 7234**

Filed: September 28, 2000

Art Unit: 2616

For: OPTICAL DISC CAMCORDER

Examiner: A. M. Duggins

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**AMENDMENT IN RESPONSE TO NON-FINAL OFFICE ACTION**

MS Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

**INTRODUCTORY COMMENTS**

In response to the Office Action dated February 9, 2005 (Paper No./Mail Date 6),  
please amend the above-identified U.S. patent application as follows:

**Amendments to the Claims** are reflected in the listing of claims that begins on page  
3 of this paper.

**Remarks/Arguments** begin on page 4 of this paper.